



## MONTGOMERY GURU NANAK PUBLIC SCHOOL

ਮਿੰਟਗੁਮਰੀ ਗੁਰੂ ਨਾਨਕ ਪਬਲਿਕ ਸਕੂਲ

(Co-educational, English Medium Senior Secondary School)  
Affiliated to CBSE, New Delhi vide Affiliation No. 1630011

ADARSH NAGAR, JALANDHAR - 144008

MPS/141/

24<sup>th</sup> February 2026

### THE LIST OF BOOK SELLERS (2026-2027)

THE PARENTS ARE FREE TO PURCHASE BOOKS FROM ANY OF THE FOLLOWING BOOK SHOPS OR ANY OTHER BOOK SHOP OF THE CITY OR DIRECTLY FROM PUBLISHERS OR ONLINE AS MENTIONED IN THE BOOK LIST.

NEW SESSION(X AND XII) IS STARTING FROM 25<sup>TH</sup> FEBRUARY 2026. SCHOOL WILL GIVE SUFFICIENT TIME TO BUY THE BOOK EVEN AFTER START OF SESSION 2026-2027. INCASE ANY PARENT IS UNABLE TO PROCURE THE BOOK IN TIME. PLEASE DON'T CREATE PANIC, THEY ARE FREE TO SEND EMAIL AT MGNPS@YAHOO.IN OR INFO@MGNADARSHNAGAR.ORG

#### FEW BOOKSELLERS NAME ARE AS UNDER:-

Erima Publishers-Mai Hiran Gate-9872675633  
Sunder Book Depot-Mai Hiran Gate-0181-2623184  
Book Plaza-Mai Hiran Gate, Jalandhar  
Deepak Publishers- Mai Hiran Gate 0181-2214196  
Punjab Book Shop- Mai Hiran Gate, Jalandhar  
India Book Dept, Mai Hiran Gate, Jalandhar  
Kiran Book Shop, Mai Hiran Gate, Jalandhar  
Central Book Depot-Mai Hiran Gate-9041187229  
Rashtriya Book Depot-Mai Hiran Gate  
Johny Book Depot-Chowk Adda Tanda-6239092356  
Punjab Book House- Krishna Nagar, Jalandhar

Punjab Book Store-Mai Hiran Gate- 0181213346  
Deepak Book Store- Chowk Adda Tanda-9780355997

#### OR ANY OTHER SHOPS IN THE CITY

(KANWALJEET SINGH RANDHAWA)

PRINCIPAL

*Principal*  
*M.G.N. Public School*  
*Adarsh Nagar, Jalandhar*

Phone : (Epabx) (O) : 0181-2254463, 2254464, 4624463 • Whatsapp No. : 82640-33294  
E-mail : mgnps@yahoo.in, info@mgndarshnagar.org • Website : www.mgnadarshnagar.org

# LIST OF BOOKS RECOMMENDED FOR SESSION 2026-27

## Class X

S.No.	Subject	Name of the book	Name of Publisher
1.	English	i. First Flight Text-X	NCERT
		ii. Foot Prints Without Feet	NCERT
		iii. Compacta and Literature Companion	Brajindra Book Company (Karnal)
2.	Punjabi	(i) Sahitmala 10	PSEB
		(ii) Vangi 10	PSEB
		(iii) Golden Punjabi Viakaran Ate Lekh Rachna 9 <sup>th</sup> & 10 <sup>th</sup>	New Book Company, Mai Hiran Gate , Jalandhar
3.	Maths	Mathematics Text Book of Class X	NCERT
4.	Science	Science Text Book For Class X	NCERT
5.	Social Sci.	i. India And The Contemporary World -II ( Text Book In History X )	NCERT
		ii. Democratic Politics -II ( Text Book In Pol Science )	NCERT
		iii. Contemporary India- II ( Text Book In Geography )	NCERT
		iv. Understanding Economic Development ( X )	NCERT
6.	Artificial Intelligence (Code 417)	Handbook by CBSE	CBSE



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# LIST OF BOOKS RECOMMENDED FOR SESSION 2026-27

## Class XII

S.No.	Subject	Name of the book	Name of Publisher
1.	English	Flamingo, Vistas Compacta and Literature Companion	NCERT BBC
2.	Maths	Mathematics Textbook for Class XII Volume 1 and Volume 2	NCERT
3.	Physics	Physics Part 1 And 2	NCERT
4.	Chemistry	Chemistry Part 1 And 2	NCERT
5.	Biology	Textbook of Biology Class XII	NCERT
6.	B. Studies	Business Studies Part 1 And 2	NCERT
7.	Accountancy	Double Entry Book Keeping, Partnership and Analysis of Financial Statement by T S Grewal	Sultan Chand Publication
8.	Economics	1. Introductory Indian Economic Development 2. Macroeconomic (Sandeep Garg.)	NCERT Dhanpat Rai & Sons
9.	Informatics Practices	Informatics Practices	NCERT
10.	Dance	Elements of Kathak (XII)	Vishal Publication
11.	Physical Education	i. Text book of Physical education ii. Candid Lab Manual for Physical education	Evergreen Publishers
12.	Music	Sangeet Anand (English /Hindi Medium)	Vishal Publishing
13.	Painting	Captivating History of Indian Art XII	R.K. Publications
14.	Psychology	Psychology Text Book of Class XII	NCERT
15.	FMM	Resource Material(Skill education)	CBSE
16.	Food Nutrition & Dietics	Food Nutrition & Dietics/Employability skills XII	CBSE/NCERT
17.	ECCE	Resource Material ECCE XII & Employability Skills	CBSE
18.	Marketing	Study Material	CBSE
19.	Artificial Intelligence	Book by CBSE XII	CBSE

**Note: For Optional Subjects Students Are Free To Choose Any Book Available in the Market as per syllabus specified by CBSE.**

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