## **SEALED TENDERS/QUOTATIONS**

Sealed tenders/quotations are invited <u>Refrigerator for Biology Dept.</u> of the school latest by 24.03.2025

|                  | Rafriqueto<br>(1854)   |   |              |  | Not Issued           |
|------------------|--|---|--------------|--|----------------------|
|                  | (1854)   | 1                                       |              | The second secon |                      |
|                  | (185c)   |   |              | For Derlug let exp   | detak                |
|                  | Guz  | (4)                                     |              |  |                      |
|                  |  |   |              |  |                      |
|                  |  |   |              |  |                      |
|                  |  |   |              |  |                      |
|                  |  |   |              |  |                      |
|                  |  |   | V.           | - A  |                      |
|                  |  | - 3                                     |              |  |                      |
| V                | 3  |   |              | the  |                      |
| Signature of     | the Requisitioner  | Signature of t                          | he Concerned | Incharge /Se. Supv. Signate  | are of the Principal |
| Items not is     | sued :(Same Serial ()  | order to be ment                        | ore Keeper   | celly<br>ned above spainst each item)  |                      |
| SNa              | The second secon | Qty.                                    |              |  |                      |
|                  |  | /                                       |              |  |                      |
|                  |  | /                                       | -            |  |                      |
|                  |  |   | -m           | NON .  |                      |
| Simplem of       | Store Keeper   | XZV                                     | Me           | 3/1  |                      |
| *********        | ***************************************  | elever for Pu                           | schase Con   | nmittee Use Only*******  | ************         |
| Estimated Co     |  | adjeted Amour<br>Office                 |              | Expenditure Head_  |                      |
| NESSELOUGH VALUE | hid and responsive done  | rations were recei                      | and .        |  |                      |
| Certified that   | Committee has scru   | ally found accepts<br>timized all valid | quotations,  | considered for Financial/ Comm   | escar companion.     |
| Comments         | /Recommendation  |   | Sales market |  |                      |
|                  |  |   |              |  |                      |
|                  |  |   |              |  |                      |
|                  |  |   | _            |  |                      |
|                  |  |   |              |  |                      |
|                  |  |   |              |  |                      |
| The total fie    | ancial implications  | S Iliw                                  | - 1058       |  |                      |
| The total fin    | ancial implications  | will &                                  | -            |  | /                    |