

MGN PUBLIC SCHOOL, ADARSH NAGAR, JALANDHAR
VII CLASS SYLLABUS - PERIODIC ASSESSMENT -1 (MAY 2024)

MAX. MARKS = 40

TIME DURATION = 1HR 30 MIN.

ENGLISH

2024-2025

Periodic Assessment 1

Max.Marks-40

Time allowed: 1hour 30minutes

Literature:

- The Haunted Bicycle
- It Couldn't Be Done(Poem)

Grammar :

- Sentences
- Nouns
- Editing Task (Error and Correction)

Writing Section :

***Long compositions**

- Diary Entry
- Letter Writing

(*Note*- Long question will not be asked from Literature for Periodic Assessment -1)

Blueprint PA 1 (2024-25)

Class VII

Time allowed: 1.5 hours

M.M: 40

Section A - Reading (10 Marks)

Q1.One unseen passage with four Marks word attack
(Complete MCQ and objective type questions)

Section B - Writing and Grammar (6+10= 16 Marks)

Q2.Writing (06 Marks)

One Long Composition

Q3. Grammar (10 Marks)

Do as directed. (7 Marks)

Q4. Editing (3 Marks)

Section C

Literature (14 Marks)

•Q5. One RTC MCQ (5 Marks)

•Q6.Two Short Questions (3 X2= 6Marks)

•Q7. Vocabulary- From page- 15, Exe-E(1X3=3Marks)

(*Note*- Long question will not be asked from Literature for Periodic Assessment -1)

MATHEMATICS

Syllabus

Ch -1 Integers

Ch -2 Fractions and decimals

Ch-3 Data handling (Ex 3.1 only)

Pattern

M.M. 40

Time 90 Minutes

Type of Question	No. of Questions	Total Marks
M.C.Q	10	$10 \times 1 = 10$
Assertion and Reasoning	1	$1 \times 1 = 1$
Very Short Answer Type	3	$3 \times 2 = 6$
Short Answer Type	3	$3 \times 3 = 9$
Case Study	1	$1 \times 4 = 4$
Long Answer Type	2	$2 \times 5 = 10$
Total	20	40

SCIENCE

Syllabus and blue print of science for class 7

Ch 1 Nutrition in plants

Ch 2 Nutrition in animals

Blue print

Max.marks = 40

1. MCQ($1M \times 6 = 6M$)

2. ASSERTION REASON QUESTIONS ($1M \times 3 = 3 M$)

3. VERY SHORT ANSWERED QUESTIONS ($2M \times 5 = 10 M$)

4. SHORT ANSWERED QUESTIONS ($3M \times 4 = 12 M$)

5. LONG ANSWERED QUESTION

($5 M \times 1 = 5M$)

6. CASE STUDY BASED QUESTIONS ($1 \times 4M$)

SOCIAL SCIENCE

HISTORY

Ch 1 Introduction: Tracing Changes Through a Thousand Years

GEOGRAPHY

Ch 1 Environment

CIVICS

CH 1 On Equality

Map work Geography

On the outline political map of the India locate and label the States of India, three water bodies of India and it's neighbouring countries.

Marks X Questions

BLUEPRINT OF SOCIAL SCIENCE

PA1(MAY 2024)

1x8=8

2x2=4

3x4=12

4x1=4

5x2=10

1x2(MAP)=2 (FROM GEOGRAPHY)

TOTAL MARKS =40MARKS

HINDI

सोन चरैया हिंदी पाठमाला – (7)

पाठ 2 – एलेक्जेंडर ग्राहमबेल

पाठ 3 – दाँत की पीड़ा

पाठ 4 – सुलेख का महत्व

व्याकरण समीक्षा (7)

- अनुस्वार और अनुनासक
- मुहावरे (1-15) Pg (158-159)
- रचना के आधार पर वाक्य पहचान
- सूचना लेखन
- अपठित गद्यांश

Blue Print For PA.1 May (2024)

Content Marks

अनुस्वार और अनुनासक 4

मुहावरे 4

रचना के आधार पर वाक्य पहचान 4

सूचना लेखन 5

अपठित गद्यांश 5

दीर्घ उत्तरीय प्रश्न (long answer)

(पाठ 2,3,4) 4*3=12

व्याकरण बोध (पाठ 2,3,4) 3*2=6

PUNJABI

ਪਾਠ- ਪੁਸਤਕ:

ਪਾਠ- 2 ਨਸ਼ਿਆਂ ਦੀ ਦਲਦਲ(ਕਹਾਣੀ)

ਪਾਠ- 3 ਅੱਧੇ ਦਿਮਾਗ ਵਾਲੇ ਮਨੁੱਖ (ਲੇਖ)

ਪਾਠ- 6 ਸਹੀ ਰਾਹ (ਕਵਿਤਾ)

ਵਿਆਕਰਨ:

ਪੜਨਾਂਵ (ਪਰਿਭਾਸ਼ਾ ਅਤੇ ਕਿਸਮਾਂ),
ਲਿੰਗ ਬਦਲੇ (ਵਾਕਾਂ ਵਿੱਚ, ਭਾਗ 1-6),
ਸ਼ਬਦ ਸ਼ੁੱਧੀ (ਭਾਗ 1-5)

ਅਰਜ਼ੀ/ਪੱਤਰ: ਆਪਣੇ ਸਕੂਲ ਦੇ ਪਿੰਸੀਪਲ ਨੂੰ ਕਿਸੇ
ਇਤਿਹਾਸਕ ਸਥਾਨ ਦੀ ਯਾਤਰਾ ਕਰਨ ਦੀ ਆਗਿਆ ਲੈਣ ਲਈ
ਪੱਤਰ ਲਿਖੋ।

Blue Print:

ਵਿਸ਼ਾ	ਕੁੱਲ ਅੰਕ:40
1 ਕਾਵਿ- ਟੁਕੜੀ	5
2 ਪ੍ਰਸ਼ਨ-ਉੱਤਰ (ਬਹੁ-ਵਿਕਲਪੀ).....	1×4= 4
3 ਬਹੁਤ ਛੋਟੇ ਪ੍ਰਸ਼ਨ-ਉੱਤਰ...	1×5= 5
4 ਸੰਖੇਪ ਪ੍ਰਸ਼ਨ-ਉੱਤਰ...	2×5= 10
5 ਪੜਨਾਂਵ (ਬਹੁ-ਵਿਕਲਪੀ).....	1×4= 4
6 ਲਿੰਗ ਬਦਲੇ, ਸ਼ਬਦ ਸ਼ੁੱਧੀ...	5
7 ਅਰਜ਼ੀ/ਪੱਤਰ...	7