

MGN PUBLIC SCHOOL, ADARSH NAGAR, JALANDHAR
VI CLASS SYLLABUS - PERIODIC ASSESSMENT -1 (MAY 2024)

MAX. MARKS = 40

TIME DURATION = 1HR 30 MIN.

CLASS VI

ENGLISH

LITERATURE

Unit 1

Section 1 . Nat Goes to Plumfield

Exercise A: Read the sentences and answer the questions

Exercise C : Short Questions

Exercise F : Vocabulary is also included .

Note : Exercise D : Think and Answer (Long Question is not the part of Periodic Assessment 1 but it may be assessed in Mid Term 1) .

Section 3 . My Teacher Ate My Homework

Question Answers done in the notebook .

GRAMMAR

Lesson 1 . Sentences

Lesson 2 . Kinds of Nouns

WRITING SECTION

LONG COMPOSITIONS

- Letter Writing
- Diary Writing

(Any one out of the two writing compositions . There will be no choice) .

English Blue Print

PERIODIC ASSESSMENT 1 (May 2024)

Time allowed : 90 minutes

M.M: 40 marks

Section A Reading (10)

1 Unseen Passage 10 marks with word attack

4 marks (complete MCQs and objective type questions)

(1×10=10)

Section B. Writing and Grammar (06+10=16)

Writing

One Long Composition. (06)

Grammar

Do as directed. (10)

Section C Literature (14)

1 Reference to Context MCQ (1×5=5)

2 Short Questions (3×2=6)

1 Short Question from Vocabulary Exercise (F) page 14 Wonder Bus (1×3=3)

MATHEMATICS

Syllabus

Ch -1 Knowing Our Numbers

Ch -2 Whole Numbers

Ch -4 Basic Geometrical Concepts

Pattern

M.M. 40

Time 90 Minutes

Type of Question	No. of Questions	Total Marks
M.C.Q	10	10 x 1 = 10
Assertion and Reasoning	1	1x1=1
Very Short Answer Type	3	3x2=6
Short Answer Type	3	3x3=9
Case Study	1	1x4=4
Long Answer Type	2	2x5=10
Total	20	40

SCIENCE

Ch 1 Components of food .

Ch 2 Sorting materials into groups.

Blue print

Max.marks = 40

1. MCQ = $1M \times 6 = 6M$

2. ASSERTION REASON QUESTIONS = $1M \times 3 = 3 M$

3. VERY SHORT ANSWERED QUESTIONS = $2M \times 5 = 10 M$

4. SHORT ANSWERED QUESTIONS = $3M \times 4 = 12 M$

5. LONG ANSWERED QUESTION = $5 M \times 1 = 5M$

6. CASE STUDY BASED QUESTIONS = 4M

SOCIAL SCIENCE

HISTORY

Ch 1 Study of the past

GEOGRAPHY

Ch 1 The Earth and the solar system

CIVICS

CH 1 Understanding diversity

Map work Geography

On the outline physical map of the world locate and label the major continents and oceans of the world.

Blue print PA I

8X 1 mark each = 8

2X 2 marks each = 4

4X 3 marks each = 12

2X 5 marks each = 10

1(CASE STUDY) Question

4 marks each = 4

2 marks Geography map = 2

TOTAL MARKS = 40 marks

HINDI

(पुस्तक सोन चिरैया)

पाठ - 2 मिठाई वाला

पाठ - 3 धन की खोज

पाठ - 4 वह देश - सा है?

पठित पद्यांश

(व्याकरण)

- अपठित गद्यांश
- विपरीत शब्द. 1- 15 Page 40
- वाक्य शुद्ध करो. 1- 15 Page 134,135
- वाक्यांश. 1-15 Page 42,43
class—VI
- Blue print. (Marks- 40)
- विषय अंक
- प्रश्न उत्तर 12
- पठित पद्यांश. 5
- अपठित गद्यांश. 5
- विपरीत शब्द. 4
- वाक्य शुद्ध करो. 4
- वाक्यांश. 4
- व्याकरण - बोध. 6

ਪਾਠ- 1 ਪੈਂਤੀ ਦਾ ਸਤਿਕਾਰ (ਕਵਿਤਾ)

ਪਾਠ- 2 ਮੀਰੀ ਪੀਰੀ ਦੇ ਮਾਲਕ (ਜੀਵਨੀ)

ਪਾਠ-3 ਜੀਵਨ-ਜਾਚ (ਕਹਾਣੀ)

ਵਿਆਕਰਨ: ਨਾਂਵ, ਲਿੰਗ(ਭਾਗ 1-6), ਅਸੁੱਧ-ਸੁੱਧ (ਭਾਗ 1-6)

ਅਰਜ਼ੀ: ਆਪਣੇ ਸਕੂਲ ਦੇ ਪ੍ਰਿੰਸੀਪਲ ਸਾਹਿਬ ਨੂੰ ਸੈਕਸ਼ਨ ਬਦਲਣ ਲਈ ਬਿਨੈ ਪੱਤਰ।

Blue Print

M.M. 40

ਪਾਠ ਪੁਸਤਕ

- 1.ਕਾਵਿ- ਟੁਕੜੀ.....5
2. ਬਹੁ-ਵਿਕਲਪੀ ਪ੍ਰਸ਼ਨ.....3
3. ਇੱਕ ਵਾਕ ਜਾਂ ਇੱਕ ਸ਼ਬਦ ਵਿੱਚ ਉੱਤਰ ਦਿਓ.....5
4. ਸੰਖੇਪ ਪ੍ਰਸ਼ਨ/ਉੱਤਰ5×2=10

ਵਿਆਕਰਨ

5. ਨਾਂਵ (ਬਹੁ-ਵਿਕਲਪੀ)..... 4
6. ਲਿੰਗ ਅਤੇ ਸੁੱਧ ਸ਼ਬਦ ਜੋੜ..... 5
7. ਬਿਨੈਪੱਤਰ/ ਅਰਜ਼ੀ..... 8