

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                   |
|--------|-----------------------------------|-------------------------------------------|
| 1      | NAME OF THE SCHOOL                | MONTGOMERY GURU NANAK PUBLIC SCHOOL       |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1630011                                   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 20022                                     |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ADARSH NAGAR JALANDHAR CITY PUNJAB 144008 |
| 5      | PRINCIPAL NAME                    | KANWALJEET SINGH RANDHAWA                 |
| 6      | PRINCIPAL QUALIFICATION           | M A (ECO) , B.Ed.                         |
| 7      | SCHOOL EMAIL ID                   | mgnps@yahoo.in                            |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9417230444                                |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                          |
|--------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="http://mgnadarshnagar.org/wp-content/uploads/2024/02/aff-app-for-ex.pdf">http://mgnadarshnagar.org/wp-content/uploads/2024/02/aff-app-for-ex.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY                                                    | <a href="http://mgnadarshnagar.org/wp-content/uploads/2024/02/cert-reg-">http://mgnadarshnagar.org/wp-content/uploads/2024/02/cert-reg-</a>                   |

|   |                                                                                                             |                                                                                                                                                                                                           |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | REGISTRATION/RENEWAL<br>CERTIFICATE, AS APPLICABLE                                                          | <a href="#">soc.pdf</a>                                                                                                                                                                                   |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="http://mgnadarshnagar.org/wp-content/uploads/2024/02/NOC-AFFILIATION.pdf">http://mgnadarshnagar.org/wp-content/uploads/2024/02/NOC-AFFILIATION.pdf</a>                                           |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="http://mgnadarshnagar.org/wp-content/uploads/2024/02/pro-rec.pdf">http://mgnadarshnagar.org/wp-content/uploads/2024/02/pro-rec.pdf</a>                                                           |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://mgnadarshnagar.org/wp-content/uploads/2024/02/Bulding-Safety-Certificate.pdf">http://mgnadarshnagar.org/wp-content/uploads/2024/02/Bulding-Safety-Certificate.pdf</a>                     |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://mgnadarshnagar.org/wp-content/uploads/2024/02/fire.pdf">http://mgnadarshnagar.org/wp-content/uploads/2024/02/fire.pdf</a>                                                                 |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://mgnadarshnagar.org/wp-content/uploads/2024/02/Self-Declaration.pdf">http://mgnadarshnagar.org/wp-content/uploads/2024/02/Self-Declaration.pdf</a>                                         |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="http://mgnadarshnagar.org/wp-content/uploads/2024/02/Hygienic-condition-WATER-TEST-Signed.pdf">http://mgnadarshnagar.org/wp-content/uploads/2024/02/Hygienic-condition-WATER-TEST-Signed.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN

CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                      |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="http://mgnadarshnagar.org/wp-content/uploads/2024/02/fee.pdf">http://mgnadarshnagar.org/wp-content/uploads/2024/02/fee.pdf</a>                                                   |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="http://mgnadarshnagar.org/wp-content/uploads/2024/02/ANNUAL-ACADEMIC-CALANDER.pdf">http://mgnadarshnagar.org/wp-content/uploads/2024/02/ANNUAL-ACADEMIC-CALANDER.pdf</a>         |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://mgnadarshnagar.org/wp-content/uploads/2024/02/NEW-SMC.pdf">http://mgnadarshnagar.org/wp-content/uploads/2024/02/NEW-SMC.pdf</a>                                           |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://mgnadarshnagar.org/wp-content/uploads/2024/02/Parents-Teachers-Association.pdf">http://mgnadarshnagar.org/wp-content/uploads/2024/02/Parents-Teachers-Association.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://mgnadarshnagar.org/wp-content/uploads/2024/02/result-cbse.pdf">https://mgnadarshnagar.org/wp-content/uploads/2024/02/result-cbse.pdf</a>                                 |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS                      |
|--------|-------------|------------------------------|
| 1      | PRINCIPAL   | MR KANWALJEET SINGH RANDHAWA |

|   |                                            |                     |
|---|--------------------------------------------|---------------------|
| 2 | TOTAL NO. OF TEACHERS                      | 145                 |
|   | PGT                                        | 29                  |
|   | TGT                                        | 47                  |
|   | PRT                                        | 69                  |
| 3 | TEACHERS SECTION RATIO                     | 1.5                 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Mrs Sangeeta Bhatia |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs Manmeet Kaur    |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 244                        | 244                    | 100             |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                                     |
|--------|------|----------------------------|------------------------|-----------------|---------------------------------------------|
| 1      | 2023 | 347                        | 341                    | 100             | Six Students dropped due to medical reasons |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |                                                                                             |                                                                         |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 24373                                                                   |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 106 & 51                                                                |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 12 & 11                                                                 |
| 4 | INTERNET FACILITY                                                                           | YES                                                                     |
| 5 | NO. OF GIRLS TOILETS                                                                        | 37                                                                      |
| 6 | NO. OF BOYS TOILETS                                                                         | 41                                                                      |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/n0l892555Gk">https://youtu.be/n0l892555Gk</a> |